

ASCSN Student Government

Senate Meeting Agenda

College of Southern Nevada

West Charleston Campus "B" 102 Room

6375 W Charleston Blvd, Las Vegas, NV 89146

Friday, December 1st, 2017 11:00 AM

Executive Board Officers:

President Elizabeth Zuniga

Vice President Daniel Little

Secretary Rachel Lilly

Treasurer Kevin Shin

West Charleston Senators:

Tiffany Zepeda

Bryson Elegwa

Whitney Adarkwah

Rex Khim

Cheyenne Senators:

Andrew Sierra

Jeffrey Guadron

Jasmine Parsha

Vivien Brock

Extension Senators:

George Funderburg

Hieu Le

Advisors:

Brian Akins, Advisor

Henderson Senators:

Hiba Al Silwani

Justin Weaver

Raden Sheriel Cuntapay

Isabela De Las Casas

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Associated Students of the College of Southern Nevada (ASCSN) Office of Student Government will be made available in advance of the meeting as follows: 1) from the (ASCSN) Office of Student Government by calling Juanita Sowell at 702-651-5904 or emailing her at Juanita.Sowell@csn.edu; or, 2) by accessing the electronic version of the agenda posted on the ASCSN page of the CSN website:

<http://www.csn.edu/ascsn/>

In addition, a limited number of copies of any such supporting materials will be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Juanita Sowell at (702) 651-5904 in advance so that arrangements may be made.

Call to Order

Roll Call

1. Public Comment

(3 minute limit each speaker)

Information Only

- a. Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating

their name for the record and to spell their last name. The President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

- b. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, ASCSN Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. Consent Agenda Items (5 minutes) **For Possible Action**

The Senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:

- a. ASCSN Senate meeting of September 17th, 2017
- b. By-Laws and Constitution Committee meeting of September 17th, 2017

3. Treasures Report (5 minutes) **Information Only**

- a. Treasurer Kevin Shin will present an Excel sheet to the Senate of the most up-to-date information pertaining to the ASCSN 2017 Budget.

4. Henderson Student ID Camera (5 minutes) **For Possible Action**

- a. The Senate shall deliberate and vote upon allocating \$50 for the Henderson campus to purchase a new Student ID Camera. Senator Silwani will lead this item.

5. ADN Fee Increase Survey Results (10 minutes) **Information Only**

- a. The Senate shall review the ADN Fee Increase Survey Results. Senator Weaver will lead this item.

6. Coyote Howl (10 minutes) **For Possible Action**

- a. The Senate shall deliberate and vote upon allocating \$4,600 to help fund the Coyote Howl event on March 20th and 21st. This event will provide resourced to graduating CSN students. The intent of the event is for it to be a one-stop shop experience for everything related to graduation. Jamille Walton will lead this it.

7. ASCSN Senate Report (15 minutes) **Information Only**

- i. President's Report
- ii. Vice President's Report
- iii. Secretary's Report
- b. Committee Chair Reports
- c. Senator Reports
- d. Advisor Brian Akins

8. New Business (5 minutes) **Information Only**

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

9. Public Comment (3 minute limit each speaker) **Information Only**

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10. Adjournment

Action

Posted by President Zuniga on Tuesday, December 1st, 2017 by 9:00 a.m.

IN ACCORDANCE WITH NEVADA OPEN MEETING LAW (NRS 241) THIS AGENDA HAS BEEN POSTED AT SIX CSN LOCATION SITES AND E-MAILED FOR POSTING OF SAID LOCATION SITES:

CSN North Las Vegas Campus, Main Building 1st Floor across from Stu. Gov. Dept. Ste. #E102, 3200 E. Cheyenne Ave., N. Las Vegas, NV 89030

CSN North Las Vegas Campus, Main Building 1st Floor Room #S101, 3200 E. Cheyenne Ave., N. Las Vegas, NV 89030

CSN Henderson Campus, "B" Building 1st Floor Stu. Service Hall, 700 College Dr., Henderson, NV 89002

CSN Summerlin High Tech Center, Main Building 1st floor student lounge room 106, 333 S. Pavilion Center Dr., Las Vegas NV 89144

CSN West Charleston Campus, "B" Building 1st Floor Room #107, 6375 W. Charleston Blvd., Las Vegas, NV 89146

CSN West Charleston Campus, "D" Building 1st Floor near Advising/Success Coaches, 6375 W. Charleston Blvd., Las Vegas, NV