

**ASCSN Student Government**

**Senate Meeting Agenda**

College of Southern Nevada  
North Las Vegas Campus Building “N” Room 103  
3200 E. Cheyenne Ave. North Las Vegas, NV 89030  
Friday, November 17<sup>th</sup>, 2017 11:45 AM

Executive Board Officers:  
President Elizabeth Zuniga  
Vice President Daniel Little  
Secretary Rachel Lilly  
Treasurer Kevin Shin

West Charleston Senators:  
Tiffany Zepeda  
Bryson Elegwa  
Whitney Adarkwah  
Nouthdaraserey (Rex) Khim

Cheyenne Senators:  
Andrew Sierra  
Jeffrey Guadron  
Jasmine Parsha  
Senator Elect Vivien Brock

Extension Senators:  
George Funderburg  
Hieu Le

Advisors:  
Brian Akins, Advisor

Henderson Senators:  
Hiba Al Silwani  
Justin Weaver  
Raden Sheriel Cuntapay  
Isabela De Las Casas

**IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING**

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Associated Students of the College of Southern Nevada (ASCSN) Office of Student Government will be made available in advance of the meeting as follows: 1) from the (ASCSN) Office of Student Government by calling Shakira Chesebro at 702-651-4051 or emailing her at [Shakira.Chesebro@csn.edu](mailto:Shakira.Chesebro@csn.edu); or, 2) by accessing the electronic version of the agenda posted on the ASCSN page of the CSN website:

<http://www.csn.edu/ascsn/>

In addition, a limited number of copies of any such supporting materials will be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Shakira Chesebro at (702) 651-4051 in advance so that arrangements may be made.

**Call to Order**

**Roll Call**

**1. Public Comment**

*(3 minute limit each speaker)*

**Information Only**

- a. Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating

their name for the record and to spell their last name. The President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

- b. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, ASCSN Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. **Consent Agenda Items** (5 minutes) For Possible Action
  - a. The Senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings
    - i. ASCSN Senate meeting of November 3<sup>rd</sup>, 2017
    - ii. Executive Board meeting of November 3<sup>rd</sup>, 2017
3. **NSHE Goals** (10 minutes) Information Only
  - a. The Senate will hear about the goals that are being developed for the system. Chancellor Thom Reilly or someone from his team will lead this item.
4. **Oath of Office** (5 minutes) For Possible Action
  - a. President Zuniga will administer the Oath of Office to the newly elected ASCSN Senate member.  
This item will be led by President Zuniga.  
North Las Vegas Senators— Vivien Brock
5. **Student Unions Presentation** (10 minutes) Information Only
  - a. The Senate will receive a schematic design presentation on the CSN Student Unions and discuss any furniture for the commons area as well as item to help recognize students (i.e. coyote paws). Senior Associate Vice President Sherri Payne will lead this item.
6. **Treasures Report** (5 minutes) Information Only
  - a. Treasurer Kevin Shin will present an Excel sheet to the Senate of the most up-to-date information pertaining to the ASCSN 2017-2018 Budget.
7. **Approval of Alternative Process Photography Club** (5 minutes) For Possible Action
  - a. The ASCSN Senate shall deliberate and vote upon the recognition and allocation of \$300 seed money for the Alternative Process Photography Club for meeting the minimum qualifications to become a club and receive seed money for the 2017-2018 academic year. A representative from the club will lead this item.
8. **Approval of the Sister 2 Sister Club** (5 minutes) For Possible Action
  - a. The ASCSN Senate shall deliberate and vote upon the recognition and allocation of \$150 seed money for the Sister 2 Sister Club for meeting the minimum qualifications to become a club and receive seed money for the 2017-2018 academic year. A representative from the club will lead this item.
9. **Approval of Japanese Club** (5 minutes) For Possible Action
  - a. The ASCSN Senate shall deliberate and vote upon the recognition and allocation of \$150 seed money for the Japanese Club for meeting the minimum qualifications to become a club and receive seed money for the 2017-2018 academic year. A representative from the club will lead this item.
10. **Toys for Tots** (5 minutes) For Possible Action
  - a. The Senate shall deliberate and vote upon allocating \$500 to support, create a partnership and donate to the program Toys for Tots and Droughts with Cops. Secretary Lilly will lead this item.

- 11. Coffee Supplies** (5 minutes) **For Possible Action**  
a. The Senate shall deliberate and vote upon allocating \$180 for the Henderson campus to have Coffee Mondays. Senator Silwani will lead this item.
- 12. Anatomy Models** (5 minutes) **For Possible Action**  
a. The Senate shall deliberate and vote upon allocating \$9,000 to help provide resources to the Henderson Campus for students who are taking A&P courses. Senator Weaver will lead this item.
- 13. Reconsideration of the ADN Fee Increase** (10 minutes) **For Possible Action**  
a. The Senate shall revisit, deliberate and reconsider Agenda Item #5 from the previous meeting, on November 3<sup>rd</sup>, 2017, in light of new and continuing information about the ADN Differential Fee. Senator De Las Casas and Senator Weaver will lead this item.
- 14. End of the Semester Dinner Date** (5 minutes) **For Possible Action**  
a. The Senate shall deliberate and vote upon which date to have the End of the Semester dinner to celebrate the success of the fall semester and pay a farewell to the members of the Senate who will be leaving. President Zuniga will lead this item.
- 15. Senate Overview** (5 minutes) **For Possible Action**  
a. The Senate will have an overview on what has been done so far to hopefully fix and improve any flaws as well as tactics to have a better outreach to students. Senator Sierra will lead this item.
- 16. ASCSN Senate Report** (10 minutes) **Information Only**  
i. President's Report  
ii. Vice President's Report  
iii. Secretary's Report  
b. Committee Chair Reports  
c. Senator Reports  
d. Advisor Brian Akins
- 17. New Business** (5 minutes) **Information Only**  
a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.
- 18. Public Comment** (3 minute limit each speaker) **Information Only**  
a. Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.  
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- 19. Adjournment** **Action**

IN ACCORDANCE WITH NEVADA OPEN MEETING LAW (NRS 241) THIS AGENDA HAS BEEN POSTED AT SIX CSN LOCATION SITES AND E-MAILED FOR POSTING OF SAID LOCATION SITES:

CSN North Las Vegas Campus, Main Building 1<sup>st</sup> Floor across from Student Government Department. Ste. #E102, 3200 E. Cheyenne Ave., N. Las Vegas, NV 89030

CSN North Las Vegas Campus, Main Building 1<sup>st</sup> Floor Room #S101, 3200 E. Cheyenne Ave., N. Las Vegas, NV 89030

CSN Henderson Campus, "B" Building 1<sup>st</sup> Floor Stu. Service Hall, 700 College Dr., Henderson, NV 89002

CSN Summerlin High Tech Center, Main Building 1st floor student lounge room 106, 333 S. Pavilion Center Dr., Las Vegas NV 89144

CSN West Charleston Campus, "B" Building 1<sup>st</sup> Floor Room #107, 6375 W. Charleston Blvd., Las Vegas, NV 89146

CSN West Charleston Campus, "D" Building 1st Floor near Advising/Success Coaches, 6375 W. Charleston Blvd., Las Vegas, NV, 89146