

ASCSN Student Government
Outreach Committee Meeting Agenda

College of Southern Nevada
Henderson Campus Building "C" Room 105
700 College Dr. Henderson, NV 89002
Friday, October 20th, 2017 10:30 AM

Committee:

Chair, Senator J. Weaver
Vice Chair, Senator A. Sierra
Senator H. Silwani
Senator I. De Las Casas
Senator H. Le
President E. Zuniga

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Associated Students of the College of Southern Nevada (ASCSN) Office of Student Government will be made available in advance of the meeting as follows: 1) from the (ASCSN) Office of Student Government by calling Shakira Chesebro at 702-651-4051 or emailing her at Shakira.Chesebro@csn.edu; or, 2) by accessing the electronic version of the agenda posted on the ASCSN page of the CSN website:

<http://www.csn.edu/ascsn/>

In addition, a limited number of copies of any such supporting materials will be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Shakira Chesebro at (702) 651-4051 in advance so that arrangements may be made.

Meeting to Order

Roll Call

1. **Public Comment** (3 minute limit each speaker) **Information Only**
 - a. Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.
 - b. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, ASCSN Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.
2. **Mascot Uniforms** (5 minutes) **For Possible Action**

- a. The committee shall deliberate and vote upon allocating \$3,000 to purchase new mascot costumes (one per campus). Having new costumes and one per campus would promote ASCSN spirit and encourage social media pictures with the mascot. Senator Weaver will lead this item.

3. Outreach Scholarship Opportunities (10 minutes) For Possible Action

- a. The committee shall deliberate and vote upon allocating \$6,000 for the spring and summer 2017-2018 academic year. Senator Sierra will lead this item.
 1. Helping Hand Scholarship
 2. Second Chance Scholarship
 3. Leadership Scholarship
 4. No One Gets Left Behind Scholarship
 5. Finish Line Scholarship
 6. Bummer Summer Scholarship

4. Anatomy Models for Henderson (10 minutes) Information Only

- a. The committee shall deliberate and vote upon allocating \$9,000 to help provide resources to the Henderson Campus for students who are taking A&P courses. Senator Weaver will lead this item.

5. SWAG and Survival Kits (5 minutes) For Possible Action

- a. The committee shall deliberate and vote upon allocating \$12,000 to purchase SWAG for events and items for the “Survival Kits” that will be used for students in need. President Zuniga will lead this item.

6. New Business (5 minutes) Information Only

- a. Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.

7. Public Comment (3 minute limit each speaker) Information Only

- a. Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The Chair may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.
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8. Adjournment Action

Posted by President Zuniga on Tuesday, October 17th, 2017 by 9:00 a.m.

IN ACCORDANCE WITH NEVADA OPEN MEETING LAW (NRS 241) THIS AGENDA HAS BEEN POSTED AT SIX CSN LOCATION SITES AND E-MAILED FOR POSTING OF SAID LOCATION SITES:

CSN N. Las Vegas Campus, Main Building 1st Floor across from Stu. Gov. Dept. Ste. #E102, 3200 E. Cheyenne Ave., N. Las Vegas, NV 89030

CSN North Las Vegas Campus, Main Building 1st Floor Room #S101, 3200 E. Cheyenne Ave., N. Las Vegas, NV 89030

CSN Henderson Campus, “B” Building 1st Floor Stu. Service Hall, 700 College Dr., Henderson, NV 89002

CSN Summerlin High Tech Center, Main Building 1st floor student lounge room 106, 333 S. Pavilion Center Dr., Las Vegas NV 89144

CSN West Charleston Campus, “B” Building 1st Floor Room #107, 6375 W. Charleston Ave., Las Vegas, NV 89146

CSN West Charleston Campus, “D” Building 1st Floor near Advising/Success Coaches, 6375 W. Charleston Ave., Las Vegas, NV 89146