

ASCSN Student Government

Senate Meeting Agenda

College of Southern Nevada
Henderson Campus 'C' Room 230
700 College Drive, NV 89002
Friday, January 26th, 2018 11:00 AM

Executive Board Officers:

President Elizabeth Zuniga
Vice President Daniel Little
Secretary Rachel Lilly
Treasurer Kevin Shin

West Charleston Senators:

Tiffany Zepeda
Bryson Elegwa
Whitney Adarkwah
Nouthdaraserey Khim

North Las Vegas Senators:

Andrew Sierra
Jeffrey Guadron
Jasmine Parsha
Vivien Brock

Extension Senators:

George Funderburg
Hieu Le

Advisor:

Brian Akins, Advisor

Henderson Senators:

Hiba Al Silwani
Justin Weaver
Raden Sheriel Cuntapay
Isabela De Las Casas

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Associated Students of the College of Southern Nevada (ASCSN) Office of Student Government will be made available in advance of the meeting as follows: 1) from the (ASCSN) Office of Student Government by calling Yesica Placencia at 702-651-3177 or emailing her at Yesica.Placencia-Flores@csn.edu; or, 2) by accessing the electronic version of the agenda posted on the ASCSN page of the CSN website:

<http://www.csn.edu/ascsn/>

In addition, a limited number of copies of any such supporting materials will be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Yesica Placencia at 702-651-3177 in advance so that arrangements may be made.

Call to Order

Roll Call

1. Public Comment

(3 minute limit each speaker)

Information Only

- a. Public comment will be taken during this agenda item. No action may be taken on a matter raised under this item until the matter is included on an agenda as an item on which action may be taken. Comments

will be limited to three minutes per person. Persons making comment will be asked to begin by stating their name for the record and to spell their last name. The President may elect to allow additional public comment on a specific agenda item when that agenda item is being considered.

- b. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the President may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, ASCSN Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. Consent Agenda Items (5 minutes) **For Possible Action**

The Senate shall deliberate and vote to approve the Unapproved Meeting Minutes for the following meetings:

- a. ASCSN Senate meeting of January 12th, 2018
- b. Funding Proposal meeting of January 12th, 2018
- c. ASCSN Executive Board meeting of January 12th, 2018
- d. Grievance Committee meeting of January 12th, 2018

3. Treasures Report (5 minutes) **Information Only**

- a. Treasurer Kevin Shin will present an update on the information pertaining to the ASCSN 2017 Budget.

4. Impeachment Proceedings (5 minutes) **For Possible Action**

- a. The Senate shall review, deliberate and vote upon accepting the agreement made by the Grievance Committee in regards to Extension Site Senator George Funderburg's three (3) demerit points. The Chair of the Grievance Committee will lead this item.

5. BSU Funding Proposal (10 minutes) **For Possible Action**

- a. The Committee shall deliberate and vote upon allocating up to \$2,000 for BSU's African American Student Leadership Summit. A representative from the club will lead this item.

6. Club Rush Dates (5 minutes) **For Possible Action**

- a. The Senate shall deliberate and vote upon the dates for the spring 2018 Club Rush event. Vice President Little will lead this item.

7. Club Rush Incentive (5 minutes) **For Possible Action**

- a. The Senate shall deliberate and vote upon giving \$100 to each club that participates in each day of Club Rush. Vice President Little will lead this item.

8. Club Rush Update (5 minutes) **For Information Only**

- a. The Senate shall receive an update on the ASCSN Spring 2018 Club Rush event. Vice President Daniel Little will lead this item.

9. ID Supplies (5 minutes) **For Possible Action**

- a. The Senate shall deliberate and vote upon allocating \$2,300 for the purchases of ID Supplies for all 3 campuses. President Zuniga will lead this item.

10. Senator Business Cards and Name Badges (5 minutes) **For Possible Action**

- a. The Senate shall deliberate and vote upon allocating \$150 for the purchases of business cards and name badges for some Senators. President Zuniga will lead this item.

11. Drunk Driving Awareness (5 minutes) **For Possible Action**

- a. A Drunk Driving Awareness organization would like to have an event to raise awareness for drunk drivers. Vice President Little or a representative from the organization will lead this item.

- 12. Lady Coyote Game Day** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$250 for the North Las Vegas Senators to host an event on March 13, 2018 from 2:00-4:00 PM where a hotdog and a soda will be given to the first 100 students who attend the CSN Lady Coyote Softball Game. Senator Brock will lead this item.
- 13. Women's Panel** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$200 for the North Las Vegas Senators to host an open panel discussion on March 27th, 2018 centered on domestic violence, cancer awareness, women in the workplace, stigmatism and leadership and development. This event will promote the student leadership and development as well as bring cultural awareness. Senator Brock will lead this item.
- 14. Valentine's Day Event** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$200 for the Henderson Senators to host an event where students will write down on a heart construction paper of what they love in life. Senator Cuntapay will lead this item.
- 15. Healthy Awareness Day** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$600 for the Henderson Senators to host an event on February 27th, 2018 from 1:00-3:00 PM where they will promote healthy habits by catering healthy foods and giving out brochures. Senator Cuntapay will lead this item.
- 16. National Reading Month** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$200 for the Henderson Senators to host an event from March 1st, 2018-March 23rd, 2018 where they will work with the writing and communications center for the whole month to raise enough books to donate. Senator Cuntapay will lead this item.
- 17. Saint Patrick's Day** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$300 for the Henderson Senators to host an event on March 14th, 2018 from 1:00-3:00 PM where they will provide desserts and beverages to celebrate St. Patrick's Day. Senator Cuntapay will lead this item.
- 18. Poetry Slam** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$150 for the Henderson Senators to host a Poetry Slam event in recognition of National Poetry Month on April 11th, 2018 at the Henderson campus where light refreshments will be provided as well as prizes for the winners. Senator Weaver will lead this item.
- 19. Finals Week Event** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$300 for the Henderson Senators to host an event from May 7th, 2018-May 10th, 2018 where they will be providing students with brain stimulating foods and supplies. Senator Weaver will lead this item.
- 20. Scantrons** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$100 for the West Charleston Senators to purchase scantrons for the students. Senator Elegwa will lead this item.
- 21. Blue Books** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$200 for the West Charleston Senators to purchase blue testing books for the students. Senator Elegwa will lead this item.
- 22. Markers** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$50 for the West Charleston Senators to purchase markers for the Quote of the Day Board. Senator Elegwa will lead this item.

- 23. Coffee Monday Supplies** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$450 for the West Charleston Senators to have supplies for their Coffee Mondays. Senator Zepeda will lead this item.
- 24. Senator Meet and Greet** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$150 for the West Charleston Senators to host a Meet and Greet Your Senators on February 26th, 2018 from 1:00-3:00 PM. Senator Zepeda will lead this item.
- 25. Trivia Event** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$325 for the West Charleston Senators to host a Trivia Event on April 9th, 2018 from 10:00 AM-12:00PM. Senator Zepeda will lead this item.
- 26. Safety Fair** (10 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon allocating \$1000 for the West Charleston Senators to host a Safety Fair where students can get to know ASCSN but also the people that they can go to in case of an emergency. Senator Zepeda will lead this item.
- 27. Exception for the Spring Semester 2018** (5 minutes) **For Possible Action**
a. The Senate shall deliberate and vote upon granting President Elizabeth Zuniga an exception from the six-credit rule. President Zuniga is graduating this semester and financial aid will not cover any classes taken that do not belong with her degree. President Zuniga will lead this item.
- 28. ASCSN Senate Report** (5 minutes per speaker) **Information Only**
1. President's Report
2. Vice President's Report
3. Secretary's Report
b. Committee Chair Reports
c. Senator Reports
d. Advisor Brian Akins
- 29. New Business** (5 minutes) **Information Only**
a. Items for consideration at future meetings may be suggested. Any discussion of an item under "New Business" is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.
- 30. Public Comment** (3 minute limit each speaker) **Information Only**
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- 31. Adjournment** **Action**

Posted by President Zuniga on Tuesday, January 23rd, 2018 by 9:00 a.m.

IN ACCORDANCE WITH NEVADA OPEN MEETING LAW (NRS 241) THIS AGENDA HAS BEEN POSTED AT SIX CSN LOCATION SITES AND E-MAILED FOR POSTING OF SAID LOCATION SITES:

CSN North Las Vegas Campus, Main Building 1st Floor across from Stu. Gov. Dept. Ste. #E102, 3200 E. Cheyenne Ave., N. Las Vegas, NV 89030

CSN North Las Vegas Campus, Main Building 1st Floor Room #S101, 3200 E. Cheyenne Ave., N. Las Vegas, NV 89030

CSN Henderson Campus, "B" Building 1st Floor Stu. Service Hall, 700 College Dr., Henderson, NV 89002

CSN Summerlin High Tech Center, Main Building 1st floor student lounge room 106, 333 S. Pavilion Center Dr., Las Vegas NV 89144

CSN West Charleston Campus, "B" Building 1st Floor Room #107, 6375 W. Charleston Blvd., Las Vegas, NV 89146

CSN West Charleston Campus, "D" Building 1st Floor near Advising/Success Coaches, 6375 W. Charleston Blvd., Las Vegas, NV