

ASCSN Student Government
Planning and Awards Committee Meeting Agenda

College of Southern Nevada
Henderson Campus 'C' Room 230
700 College Drive, NV 89002
Friday, January 26th, 2018 10:30 AM

Committee Members:

Chair, President Zuniga
Vice Chair, Senator Sierra
Senator Zepeda
Senator Cuntapay
Senator Adarkwah
Senator Parsha
Senator Funderburg
Senator Elegwa
Treasurer Shin
Vice President Little

IMPORTANT INFORMATION ABOUT THE AGENDA AND PUBLIC MEETING

NOTE: Below is an agenda of all items scheduled to be considered. Notification is hereby provided that items on the agenda may be taken out of the order presented, two or more agenda items may be combined for consideration, and an agenda item may be removed from the agenda or discussion relating to an item on the agenda may be delayed at any time.

In accordance with NRS 241.020(6), supporting materials that are submitted to the Associated Students of the College of Southern Nevada (ASCSN) Office of Student Government will be made available in advance of the meeting as follows: 1) from the (ASCSN) Office of Student Government by calling Yesica Placencia at 702-651-3177 or emailing her at Yesica.Placencia-Flores@csn.edu; or, 2) by accessing the electronic version of the agenda posted on the ASCSN page of the CSN website:

<http://www.csn.edu/ascsn/>

In addition, a limited number of copies of any such supporting materials will be available at the meeting site.

Reasonable efforts will be made to assist and accommodate physically disabled persons attending the meeting. Please call Yesica Placencia at 702-651-3177 in advance so that arrangements may be made.

Call to Order

Roll Call

1. Public Comment

(3 minute limit each speaker)

Information Only

- a. No action may be taken on a matter raised under this agenda item until the matter is included on an agenda as an item on which action may be taken. The Chair reserves the right to limit public comment to a reasonable amount of time for the individual to address the Senate.
- b. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General's Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, ASCSN Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive,

inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

2. **Club Rush Update** (5 minutes) **For Information Only**
 - a. The Committee shall receive an update on the ASCSN Spring 2018 Club Rush event. Vice President Daniel Little will lead this item.
3. **Safety Fair** (10 minutes) **For Possible Action**
 - a. The Committee shall deliberate and vote upon allocating \$1000 for the West Charleston Senators to host a Safety Fair where students can get to know ASCSN but also the people that they can go to in case of an emergency. Senator Zepeda will lead this item.
4. **ASCSN End of the Year Banquet Presentation** (5 minutes) **For Information Only**
 - a. The Committee shall review a presentation pertaining to the ASCSN Banquet. President Zuniga will lead this item.
5. **New Business** (3 minutes) **Information Only**
 - a. Items for consideration at future meetings may be suggested. Any discussion of an item under “New Business” is limited to description and clarification of the subject matter of the item, which may include the reasons for the request.
6. **Public Comment** (3 minute limit each speaker) **Information Only**
 - a. No action may be taken on a matter raised under this agenda item until the matter is included on an agenda as an item on which action may be taken. The Chair reserves the right to limit public comment to a reasonable amount of time for the individual to address the Senate.
 - b. In accordance with Attorney General Opinion No. 00-047, as restated in the Attorney General’s Open Meeting Law Manual, the Chair may prohibit comment if the content of that comment is a topic that is not relevant to, or within the authority of, ASCSN Student Government, or if the content is willfully disruptive of the meeting by being irrelevant, repetitious, slanderous, offensive, inflammatory, irrational or amounting to personal attacks or interfering with the rights of other speakers.

7. **Adjournment** **Action**

Posted by Elizabeth Zuniga Tuesday, January 23rd, before 9:00am.

IN ACCORDANCE WITH NEVADA OPEN MEETING LAW (NRS 241) THIS AGENDA HAS BEEN POSTED AT SIX CSN LOCATION SITES AND E-MAILED FOR POSTING OF SAID LOCATION SITES:

- CSN North Las Vegas Campus, Main Building 1st Floor across from Stu. Gov. Dept. Ste. #E102, 3200 E. Cheyenne Ave., N. Las Vegas, NV 89030
- CSN North Las Vegas Campus, Main Building 1st Floor Room #S101, 3200 E. Cheyenne Ave., N. Las Vegas, NV 89030
- CSN Henderson Campus, “B” Building 1st Floor Stu. Service Hall, 700 College Dr., Henderson, NV 89002
- CSN Summerlin High Tech Center, Main Building 1st floor student lounge room 106, 333 S. Pavilion Center Dr., Las Vegas NV 89144
- CSN West Charleston Campus, “B” Building 1st Floor Room #107, 6375 W. Charleston Blvd., Las Vegas, NV 89146
- CSN West Charleston Campus, “D” Building 1st Floor near Advising/Success Coaches, 6375 W. Charleston Blvd., Las Vegas, NV